

**Part 2: Student Application**

**CODE# \_\_\_\_\_**  
**(Use last 4 digits of phone number)**

**FINANCIAL INFORMATION**

The annual cost of \_\_\_\_\_ college is  
\$ \_\_\_\_\_ as stated in catalog.

Tuition \_\_\_\_\_ Room \_\_\_\_\_

Board \_\_\_\_\_ Commuter costs \_\_\_\_\_  
(If not living on campus)

**I chose this institution because:**

**My educational and career goals are:**

**If you have *NOT* applied for financial aid, check the box below**

**I did *not* apply for financial aid.**

**Financial aid**

**Scholarship \_\_\_\_\_**

**Loans: Stafford \_\_\_\_\_**

**Grants: PELL \_\_\_\_\_**

**Perkins \_\_\_\_\_**

**TAP \_\_\_\_\_**

**Other \_\_\_\_\_**

**College \_\_\_\_\_**

**PLEASE REMEMBER TO ATTACH REQUIRED DOCUMENTATION  
(See instructions)**

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**SCHOOL AND COMMUNITY SERVICE (List your most significant). Limit to one page.**

School Year (check)				Name of SCHOOL Club, Activity, Sport	Office or Position	Significant Contribution
9	10	11	12			
9	10	11	12			
9	10	11	12			
9	10	11	12			
9	10	11	12			
9	10	11	12			
School Year (check)				Name of COMMUNITY Club, Activity, or Sport	Office or Position	Significant Contribution
9	10	11	12			
9	10	11	12			
9	10	11	12			
9	10	11	12			
9	10	11	12			
9	10	11	12			

**WORK EXPERIENCE**

Employed By	Position	Employment Dates (mm/yy-mm/yy)		Hours per week	Rate of pay
		Start	End		

**Any academic or extra-curricular honors or awards**

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**ACADEMIC INFORMATION**

- 1. Grade Point Average (6 Semesters) \_\_\_\_\_
- 2. SAT Reading/Writing \_\_\_\_\_ SAT Math \_\_\_\_\_

If you did not take the SATs, check here

- 3. ACT Composite \_\_\_\_\_

If you did not take the ACTs, check here

**FAMILY DATA**

Is Parent #1 living: Yes\_\_\_ No\_\_\_

Is Parent #2 living: Yes\_\_\_ No\_\_\_

Occupation \_\_\_\_\_

Occupation \_\_\_\_\_

Employed by \_\_\_\_\_

Employed by \_\_\_\_\_

College attended \_\_\_\_\_

College attended \_\_\_\_\_

Degree \_\_\_\_\_

Degree \_\_\_\_\_

If parents are divorced or separated, with whom do you live? \_\_\_\_\_

Does the family receive any non-taxable income? Yes \_\_\_ No \_\_\_

If yes, please explain.

**SIBLINGS**

Age	School Attending	Date of Graduation (if attending college)

CODE# \_\_\_\_\_

**STUDENT PERSONAL STATEMENT (required). What other information about your circumstances or needs will help the committee to better evaluate your application? The committee will carefully read your application and make a decision. This committee considers more than academic achievement. To preserve anonymity please refrain from using identifying information, specifically your name. (Limit your answer to the space below.)**

**CODE#** \_\_\_\_\_

**PARENT/GUARDIAN STATEMENT (optional). Parents/guardians are encouraged to give the committee additional information as to why their child deserves this scholarship. To preserve anonymity, please do not mention your child by name.**