# SMITHTOWN COLLEGE AID SCHOLARSHIP

**2019 APPLICATION**

The Smithtown College Scholarship Committee is a nonprofit organization founded to provide scholarships for further education to graduating seniors from Smithtown High School. The organization is comprised of members from the local community and school district. Through a variety of events and activities, the committee raises funds to award scholarships to graduating seniors.

**Who is eligible?**

All current graduating seniors who attend Smithtown High School are eligible. They must submit the completed application to the guidance department by May 3, 2019.

**How are winners selected?**

Winners will be selected anonymously (student name is removed from all application materials and student is assigned a code number) by a judging committee comprised of officers and members of the Smithtown College Scholarship Committee. The judges will evaluate eligible students’ high school records in relation to their goals, school and community service, financial need, and other significant information. Winners will be notified by early June. The award ceremony will be held on June 17, 2019. No materials will be returned to the candidate.

Financial need is a significant factor in the committee's evaluation. If you have applied for financial aid, please attach a complete copy of your Student Aid Report (from the FAFSA**) and** your estimated family contribution page (EFC). If you have not applied for financial aid, submit a signed copy of your parents’ income tax return. You **MUST** submit a copy of the award letter from the college you plan to attend.

**How much is the scholarship?**

Each recipient will receive an equal scholarship. Past scholarships have been between $1,500 and $2,000. Scholarship checks will be disbursed directly to the student when the treasurer of the Smithtown College Scholarship Committee receives confirmation that the student has been enrolled full time at the school identified in the application.

Visit www.smithtowncollegescholarshipcommittee.org

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| --- |
| Note to the Guidance Dept: Please attach Transcript and Senior Course Schedule. Thank You. |

**APPLICANT NAME \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ CODE#\_\_\_\_\_\_\_\_\_\_\_**

**AFFIDAVIT: I certify that all information contained in this application is true.**

**Signature of Applicant \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**I give my school counselor permission to discuss this application and any special needs or circumstances I may have with the Smithtown College Scholarship Committee representatives.**

**YES NO**

**Signature of Applicant \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Signature of Parent/Guardian\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Please Note: Both Applicant and Parent/Guardian Signatures are required.**

**Parents:**

**Parents are encouraged to give the committee additional information as to why their daughter/son deserves this scholarship. Please use the last page (page 7) for your statement. If you prefer, you may enclose your statement in a sealed envelope and attach it to the application. To preserve anonymity, please do not mention your child by name but refer to them as “my daughter” or “my son.”**

**The parent statement is optional.**

**All applications must be received in the Guidance Office by May 3, 2019**

**CODE#\_\_\_\_\_\_\_\_\_\_\_**

**FINANCIAL INFORMATION**

**The annual cost of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ college is $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ as stated in catalogue.**

**Tuition \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Room\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Board \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Commuter costs \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**(if not living on campus)**

**If you have *NOT* applied for financial aid, check the box below**

* **I did *not* apply for financial aid.**

## Financial aid

## Scholarship \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Loans: Stafford\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

## Grants: PELL \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Perkins\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

## TAP \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Other \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

## College \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Please be sure you have included:

A

1. A copy of your SAR report and EFC from the FAFSA.
2. The monetary award letter(s) from the college you plan to attend.

OR:

B

1. Check the box above that you did not apply for financial aid.
2. Include any monetary award letter received from the college you plan to attend
3. Include a signed copy of your parent/guardian’s income tax return

**CODE#\_\_\_\_\_\_\_\_\_\_\_**

# SCHOOL AND COMMUNITY SERVICE (List your most significant). Limit to one page.

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| School Year (circle) | Name of SCHOOL  Club, Activity, Sport | Office or Position | Significant Contribution | | |
| 9,10,11,12 |  |  |  | | |
| 9,10,11,12 |  |  |  | | |
| 9,10,11,12 |  |  |  | | |
| 9,10,11,12 |  |  |  | | |
| 9,10,11,12 |  |  |  | | |
| 9,10,11,12 |  |  |  | | |
| School Year  (Circle) | Name of COMMUNITY  Club, Activity, or Sport | Office or Position | Significant Contribution | | |
| 9,10,11,12 |  |  |  | | |
| 9,10,11,12 |  |  |  | | |
| 9,10,11,12 |  |  |  | | |
| 9,10,11,12 |  |  |  | | |
| 9,10,11,12 |  |  |  | | |
| 9,10,11,12 |  |  |  | | |
| **WORK EXPERIENCE**  Employed By | | Position | Length of Time Employed | Hours Per Week | Rate of Pay |
|  | |  |  |  |  |
|  | |  |  |  |  |

Any academic or extra-curricular honors or awards:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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**CODE#\_\_\_\_\_\_\_\_\_\_\_**

**ACADEMIC INFORMATION**

1. Grade Point Average (6 Semesters) \_\_\_\_\_\_
2. SAT Reading/Writing \_\_\_\_\_\_ SAT Math \_\_\_\_\_\_
3. ACT Composite \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

I plan to attend \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**My educational and career goals are:**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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**FAMILY DATA**

Is your father living: Yes\_\_\_ No\_\_\_ Is your mother living: Yes\_\_\_ No\_\_\_

Occupation \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Occupation \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Employed by \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Employed by \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

College attended \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ College attended \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Degree \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Degree \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

If parents are divorced or separated, with whom do you live? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Does the family receive any non-taxable income?\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

If yes, please explain.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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**SIBLINGS**

|  |  |  |
| --- | --- | --- |
| Age | School Attending | Date of Graduation  (if attending college) |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |

**CODE#\_\_\_\_\_\_\_\_\_\_\_**

**STUDENT PERSONAL STATEMENT (required). The committee will carefully read your application and make a decision. This committee considers more than academic achievement. What other information about your circumstances or needs will help the committee to better evaluate your application? (Limit your answer to the space below.)**

**CODE#\_\_\_\_\_\_\_\_\_\_\_**

**PARENT STATEMENT (optional). To preserve anonymity, please do not mention your child by name. If you prefer, you may enclose your statement in a sealed envelope and attach it to the application.**